

SUMMARY SHEET – AquaTICats
CLOSING DATE: JULY 18, 2008 FIRM!!!
ALL ENTRIES MUST BE PAID IN FULL PRIOR TO THE SHOW
Please be kind to our entry clerk--Enter early!

Mail to: **Laura Heineck, 145 Bear Mountain Pass, Mineral Bluff, GA 30559**

Name: _____

Address: _____

Phone: _____ E-mail: _____

BENCHING REQUEST: _____

FIRST SHOW? CHECK HERE FOR INFO! _____ BRINGING OWN CAGE

(Deduct \$2 per entry if Yes!!!!)

I CAN CLERK _____ Saturday _____ Sunday Preferred Judge(s): _____

ENTRIES:

Super Early Bird Specials: *(Submitted and paid by 4/30/2008)*

3 cats/both days plus extra 1/2 cage	\$190	# _____	\$ _____
1 cat/both days plus extra 1/2 cage	\$76	# _____	\$ _____

Early Bird Specials: *(Submitted and paid by 6/20/2008)*

3 cats/both days plus extra 1/2 cage	\$210	# _____	\$ _____
1 cat/both days plus extra 1/2 cage	\$86	# _____	\$ _____

Regular Entries:

First: One day/\$45 Two days/\$76 (incl. catalog)	# _____	\$ _____
Second: One day/\$41 Two days/\$72	# _____	\$ _____
Third +: One day/\$37 Two days/\$69	# _____	\$ _____

Deduct \$2 per entry if providing own cage	# _____	\$ _____
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INCIDENTALS:

Double (extra single) cage	\$25	# _____	\$ _____
Grooming space	\$30	# _____	\$ _____
Double sales cage (exhibitors only)	\$35	# _____	\$ _____
End of row benching (n/c if disabled)	\$20	# _____	\$ _____
HCM Clinic \$100 per cat	\$20 per cat deposit	# _____	\$ _____

BANQUET:

Chicken Florentine	\$42	# _____	\$ _____
Grilled Salmon	\$47	# _____	\$ _____

CATALOG ADVERTISING: (circle size, include camera ready copy)

Full pg:	\$50	# _____	\$ _____
Half pg:	\$30	# _____	\$ _____
Quarter pg:	\$20	# _____	\$ _____
Business Card:	\$10	# _____	\$ _____
SPECIAL!!! TICA show fliers: \$10 for full page!		# _____	\$ _____

Ask about advertising in our Spectator's Guide

ADDITIONAL FEES:

NSF: A \$35 charge will be assessed for any check returned as not payable for any reason.

Substitutions: Substitutions will be accepted until the closing date of 7/18/2008 ONLY -- \$5 per entry.

DONATIONS – WE LOVE YOU!!!!!!!

AquaTICats	\$ _____
Southeast Region	\$ _____
2009 Annual Show & Banquet	\$ _____

TOTAL ENCLOSED: ***Make checks payable to AquaTICats*** \$ _____